

# FLINT HILLS JEEP CLUB

C/O Colleen Strnad 1027 E. 1292 Rd. Lawrence, Kansas 66047

Phone: 785-842-5814

## MEMBER INFORMATION SHEET

NAME: \_\_\_\_\_

SPOUSE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EMAIL: \_\_\_\_\_

JEEP YEAR: \_\_\_\_\_ MODEL \_\_\_\_\_

SPECIAL EQUIP: WINCH \_\_\_ LIFTED \_\_\_ TOW POINTS (FT) \_\_\_ (R) \_\_\_  
CB \_\_\_ ROLL BARS (FT) \_\_\_ (R) \_\_\_ SEAT BELTS \_\_\_  
FIRE EXT. \_\_\_ LOCKERS (FT) \_\_\_ (R) \_\_\_ TIRE SIZE \_\_\_\_\_

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What type of activities would you like to see our Club conduct or get involved with: \_\_\_\_\_  
\_\_\_\_\_

How or who referred you to our Club: \_\_\_\_\_

*I understand that off-road vehicle operation can be hazardous, and accidents can occur which could result in either personal injury and or vehicle damage. I hereby agree to hold harmless all Officers, Representatives and Agents of the Flint Hills Jeep Club and acknowledge that I accept all risks involved in participation in activities sponsored by the Flint Hillss Jeep Club.*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*If under 18 years of age, this form must also be signed by legal parent or guardian:*

PARENT/GAURDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_  
ADDRESS & TELEPHONE No. \_\_\_\_\_

Club dues are \$24.00 a year due on September 1<sup>st</sup>. Dues are pro-rated depending on the month you join.